Contact Information:

Pennsylvania State Board for Certification of Water and Wastewater Systems Operators Coll, Dist, SWWS, VSWS, WLA, WT, WWT

PA DEP, Bureau of Safe Drinking Water Operator Certification PO Box 8454 Harrisburg, PA 17105 Phone: (717) 772-5158 Email: <u>Iferguson@pa.gov</u> <u>Visit Their Website</u>

Approval Details:

WEFTEC 2024[®] has been approved by the PA DEP. Please see attached approval letter below for more information...



Bureau of Safe Drinking Water

September 23, 2024

Mr. Matt Jones 601 Wythe Street Alexandria, VA 22314

Dear Mr. Jones:

Thank you for the information concerning the **WEFTEC 2024 - 97th Annual Technical Exhibition and Conference** Conference being sponsored by **Water Environment Federation(Sponsor ID # 73)**. The following names and ID numbers have been assigned for each one-half day session during the conference. Each one-half day session is worth **one** contact hour.

CONFERENCE TITLE:	WEFTEC 2024 - 97th Annual Technical Exhibition and Conference		
INDUSTRY:	Water X		Wastewater X
10/5/2024	8:30 AM	12:00 PM	9550
10/5/2024	1:00 PM	5:00 PM	9551
10/6/2024	8:30 AM	12:00 PM	9552
10/6/2024	1:00 PM	5:00 PM	9553
10/7/2024	8:30 AM	12:00 PM	9554
10/7/2024	1:00 PM	5:00 PM	9555
10/8/2024	8:30 AM	12:00 PM	9556
10/8/2024	1:00 PM	5:00 PM	9557
10/9/2024	9:00 AM	12:00 PM	9558

Please utilize the ID#s when completing the roster reports, to be submitted to DEP, for each session.

Each one-half day conference session must equal at least 2.5 hours of *continuous* active session time, not counting breaks and mealtimes. A maximum of 2 contact hours may be awarded over a 24-hour period for conference attendance, unless additional DEP-approved training courses are attended during the 24-hour time frame.

These conference sessions will count toward Pennsylvania continuing education requirements. DEP will expect you to adhere to the conference and sponsor guidelines and reporting requirements found in the *Training Provider Manual* for the Pennsylvania water and wastewater system operator training program.

Please notify DEP of any changes concerning conference dates or session times being offered during the conference.

If you have any questions regarding the contact hours being assigned to your conference sessions, please contact me at 717-705-6347, or by e-mail at lferguson@pa.gov.

Sincerely,

Autic Jerguin

Leslie Ferguson Water Program Specialist Training, Technical, and Financial Services Division