

**83rd Annual Water Environment Federation  
Technical Exhibition and Conference**

New Orleans Morial Convention Center  
New Orleans, Louisiana, USA

Conference > October 2-6, 2010  
Exhibition > October 4-6, 2010

Company Information <input type="checkbox"/> Check if address has changed	
Company Name	
If the company last exhibited under a different name, what was it?	
Address (for Exhibitor Directory)	
City	State/Province
Zip/Postal Code	Country
Business Phone Number ( )	Business Fax Number ( )
Website	
Letter of the alphabet under which company should be listed:	
Print company name exactly as it should be listed in the Exhibitor Directory	

Contact Information <input type="checkbox"/> Check if contact name has changed		
Contact		
Title		
Address (for materials mailing)		
City	State/Province	
Zip/Postal Code	Country	
Street Address (if PO box is used above)		
City	State/Province	
Zip/Postal Code	Country	
Contact Phone Number ( )	Ext.	Contact Fax Number ( )
Contact E-mail		
By providing my fax number, e-mail address, and signing this form, I consent to receive all communications sent by or on the behalf of the Water Environment Federation.		

Associate Membership Information		
<input type="checkbox"/> Current Associate Membership Number _____	<input type="checkbox"/> New Associate Member <input type="checkbox"/> Application & Payment Enclosed <input type="checkbox"/> Date Sent:	<input type="checkbox"/> Non-Associate Member

<b>Company Name</b>	
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**Space Requirements** Please view floorplan at [www.WEFTEC.org/Exhibition/HowtoExhibit/FloorPlans.htm](http://www.WEFTEC.org/Exhibition/HowtoExhibit/FloorPlans.htm)

<b>Size of Space Requested</b>	_____ x _____				<input type="checkbox"/> Check here if a corner booth is more important than location			
<b>Space Choices</b>	1st	2nd	3rd	4th	5th	6th	7th	8th
In general, we would prefer these hall choices:			1st	2nd	3rd	4th		

**Booth Location** *(Please list competitors that affect your booth location.)*

Is booth location more important to your company than being near a competitor?  Yes  No

List all known competitors you prefer **not** to be near. Distance from competitors cannot be guaranteed. *(Identify by company name, NOT products displayed)*

1.	
2.	
3.	
4.	

**Payment Information**

<input type="checkbox"/> Associate Member rate, \$29 per square foot, plus \$200 per corner.	A 25% deposit is due with your signed contract. Full payment of the balance is due no later than May 31, 2010. Exhibitors cancelling space reservations after January 31 are subject to liquidated damages of 10% of total booth fees. Cancellations after May 31 are subject to liquidated damages of 100% of total booth fees.	
<input type="checkbox"/> Non-associate rate, \$35 per square foot plus \$200 per corner.		
<input type="checkbox"/> Check	Check Number	Amount Enclosed
<input type="checkbox"/> Credit Card	<input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express	Amount to be charged
	Card No.	Card Holder Signature
	Exp Date	

**Contract Terms and Conditions**

The parties agree as follows:

- Effective Date of Agreement:** This agreement shall be made and effective only upon acceptance by both WEF and the Exhibitor. WEF reserves all rights to the Exhibition and may reject any and all proposed agreements or make reassignments as necessary, in WEF's sole discretion.
- Exhibit Space:** WEF hereby grants the Exhibitor a license to use the assigned space provided all terms and conditions of the contract have been met. Exhibitor certifies that products to be displayed are used in the water quality industry.
- Rules, Regulations, and License Agreement:** The requirements set forth in the "Water Environment Federation Annual Technical Exhibition and Conference License for WEFTEC® Exhibitors" (License) are made a part of this reservation and contract by reference. Exhibitor acknowledges that it has had the opportunity to review the License which is available on [www.weftec.org/Exhibition/HowToExhibit/HowToExhibit.htm](http://www.weftec.org/Exhibition/HowToExhibit/HowToExhibit.htm) and Exhibitor agrees to be bound by all terms and provisions of the License.

Accepted for Exhibitor by: *(Please sign below. Contract is not valid without signature)*

Authorized Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Date \_\_\_\_\_

Accepted for WEF by:

\_\_\_\_\_

Sacha Carey, Assistant Director, Exhibition Sales

Date \_\_\_\_\_

Mail signed Reservation & Contract to: Water Environment Federation  
attn: WEFTEC Sales  
601 Wythe Street  
Alexandria VA 22314-1994 USA

Or FAX with credit card payment to:  
+1-703-684-2482

<b>For Exhibition Management Use</b>		Date Reservation Received	
Booth Number(s) Assigned		Order Number	
Booth Size(s)		ASC#	Exp.
Number of Corners	Hall	Status	
Type: std   crn   prm   pen   shis   isld		Priority Points	